Application of:

SAMUEL J. TREMONT

Application No.: 09/647,503

Filed: February 21, 2001

For: HYDROLYZABLE DELIVERY SYSTEM
USING CROSSLINKED POLYMERIC
RESINS AS VEHICLES

Docket No. 02045.40PCUS

Examiner: T. Zalukaeva

Group Art Unit: 1713

Date: December 11, 2002

THE COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

[X] No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 6	MINUS	** 6	= 0	x $9 $18	0.00
INDEP. CLAIMS	* 1	MINUS	*** 1	= 0	x $42 $84	0.00
Fee for Multiple Dependent claims $140°/$280						
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---			0.00

*   If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
**   If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

[ ] °Verified Statement claiming small entity status is enclosed, if not filed previously.

☐ A check in the amount of $_____ is enclosed.

☐ Charge $_____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.

☐ A check in the amount of $_____ to cover the fee for a _____ month extension is enclosed.

☒ A check in the amount of $ 180.00 to cover the Information Disclosure Statement fee is enclosed.

☒ Applicants' undersigned attorney may be reached in our New York office by telephone at (212) 218-2100. All correspondence should continue to be directed to our address given below.

Respectfully submitted,

_____
Attorney for Applicants
Raymond R. Mandra
Registration No. 34,382

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3801
Facsimile: (212) 218-2200

Form #120

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02045.40PCUS

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)

SAMUEL J. TREMONT)

Application No.: 09/647,503)

Filed: February 21, 2001)

For: HYDROLYZABLE DELIVERY)
       SYSTEM USING CROSSLINKED :
       POLYMERIC RESINS AS)
       VEHICLES :

Examiner: T. Zalukaeva

Group Art Unit: 1713

December 11, 2002

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TC 1700

Commissioner for Patents
Washington, D.C. 20231

AMENDMENT

Sir:

In response to the Office Action dated September 11, 2002, please amend

the above-identified application as follows.